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(9.1	1-53)
Hall of	Records
Comp	nission

be Submitted to the Records Manage ant Division Hall of Records Commission

SCHEE NO.	-118
PAGE	

Secretary

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. Requ	esting Agency .	2. Division or Bureau of Requestin	g Agency
SOMERSET COUNTY		BOARD OF COUNTY COMPUSSIONERS	
Dispo addit	ase of present accumulation. No cional accumulation is anticiords have ceased to have value retention. B Establish reter cords for whice accumulation. The have value to warrant the period of time in	ntion schedule for re- th there is a continuing records will cease to ant their retention after	and destroy origin if not microfilmed would period of time indicate
tem	Describe records accurately. Include title, work or activity to which the records relatively. Show recommended	form number, size of documents; te, inclusive dates, and quantity	6. Recommendat of Hall of Record and Board of Pub Works.
;	WHICHEVER IS	cal and State audit ash receipts and disbursements dates, amounts and nature of a posted to the General IVE YEARS OR UNITL AUDITED, LATER, AND THEN DESTROY. Liperseded by Sched. C-3 drawers	A P P
Age to head head	These records are composed of the following to the parametric book of entry, to Check books Canceled checks Bank statements ency, Division or Bureau Representative Signature Authorized as Indicated in Col. 6 by Hall of Commission.	owing items used as supporting	Agril 30/9

Records	QUEST FOR RECORDS RETENTION CHEDULE (Continuation Sheet)	NO. 2118
nmission		NO. 2.
''' wor	5. Description of Records cribe records accurately. Include title, form number, size of documents, k or activity to which the records relate, inclusive dates, and quantity bic or linear feet). Show recommended retention period.	6. Recommendation of Hall of Records and Board of Public Works.
u 2	如金 地口 计流流 医进行 二海 化二二氯	
h 4 (-) 12	Vouchers Reconciliation sheets	
	Receipt copies	j.
superseo	Receipt copies Led by School C-310, Item (.) RECOMMENDATION: RETAIN FOR THREE YEARS OR UNTIL AUDITED, WHICHEVER IS LATER, AND THEN DESTROY.	E D OMMISSION
3. GENERA	L CORRESPONDENCE	> 2
	Dates: 1950 Quantity: 8 file drawers	P R O
	File Arrangement: By subject	L P
This fil	e contains general correspondence with State and local age	- OF
cies, p	rivate individuals and firms, relating to the functions and les of the Board of County Countssioners.	
	RECOMMENDATION: RETAIN FOR FIVE YEARS AND THEN DESTROY.	
4. MORTGAG	B BOOKS	
	Size: 12° x 18° x 3° Dates: 1891-1915	
,	Quantity: 4 volumes	
	File Arrangement: Chronological Annual Accumulation: Discontinued	
	Index: Thusb Index to Nortgages	
Thin in	a record of mortgagess and mortgagors showing the date an	
	of the nortgage, the credits, the net enount on which texes	
	lledted, the rate of interest, the date of payment of tames date of release of the mortgage. The original mortgages s	
	s are recorded in the permanent Land Records in the office	
of the	Clerk of the Circuit Court.	
	RECOMMENDATION: DESTROY ACCUMULATION.	
1	1.13	PROVED BY
		* * 4 \ / \ \ 3 \ 1 \ 1 \ 1 \ 1 \ 1 \ 1 \ 1 \ 1 \ 1 \
5. INCREA	SE AND DECREASE IN ASSESSMENT NOTICES BOARD	CF PUBLIC WOE
5. INCREA	SE AND DECREASE IN ASSESSMENT NOTICES Size: 12" x 8" x 1"	CF PUBLIC WOR
5. INCREA	Size: 12" x 8" x 1" Dates: 1920 (incomplete)	CF PUBLIC WORD
5. INCREA	Size: 12" x 8" x 1" Dates: 1920 (incomplete) Quantity: 61 volumes	CF PUBLIC WOR
5. INCRRA	Size: 12" x 8" x 1" Dates: 1920 (incomplete) Quantity: 61 volumes File Arrangement: Chronological Disposable Amount: 8 cubic feet	CF PUBLIC WOR
5. INCRRA	Size: 12" x 8" x 1" Dates: 1920 (incomplete) Quantity: 61 volumes File Arrangement: Chronological Disposable Amount: 8 cubic feet Audit: Annual outside audit and State audit	JU! 9 1958
,	Size: 12" x 8" x 1" Dates: 1920 (incomplete) Quantity: 61 volumes File Arrangement: Chronological Disposable Amount: 8 cubic feet Audit: Annual outside audit and State audit	JU! 9 1958
For ea	Size: 12" x 8" x 1" Dates: 1920 (incomplete) Quantity: 61 volumes File Arrangement: Chronological Disposable Amount: 8 cubic feet Audit: Annual outside audit and State audit	JU! 9 1958 SECHETARY
For ea	Size: 12" x 8" x 1" Dates: 1920 (incomplete) Quantity: 61 volumes File Arrangement: Chronological Disposable Amount: 8 cubic feet Audit: Annual outside audit and State audit ch increase or decrease in assessments the Board of County	JU! 9 1958 SECHETARY

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SCHEDULE 0_118

PAGE NO.

nem No. 5. Description of Records
Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

- 1. Retained by the Board for correction of the Assessment Books.
- 2. To the Treasurer for Correction of the Tax Roll Books.
- 3. To the Supervisor of Assessments for correction of his records.

The serialized notice shows the name and address of the taxpayer, the district number, the levy year, the amounts assessed for land and buildings or for personal property, and the reason for the change in the assessment. After the increase or decrease has been recorded in the Assessment and Tax Roll Books a notation of the recording is made on each notice.

RECOMMENDATION: RETAIN FOR THREE YEARS OR UNTIL AUDITED, WHICHEVER IS LATER, AND THEN DESTROY.

APPROVED BY

JUN 9 1958

SEGNETARY